

# History of Astronomy in the Chaco Canyon

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ASTR 312

# Outline

- Chaco People Origins
- Chaco Observations and Recordings
- The Decline of the Chacos
- What Remains Today
- Conclusion
- References

# What Early Civilizations were interested in the Stars

- Human groups have been observing the stars for up to 35,000 Years  
(Ach Valley bone carvings)
- Stellar observation has been documented through cave paintings and oral history from every continent except Antarctica
- It was used to predict seasonal changes, lunar eclipse, and the future, with varied success

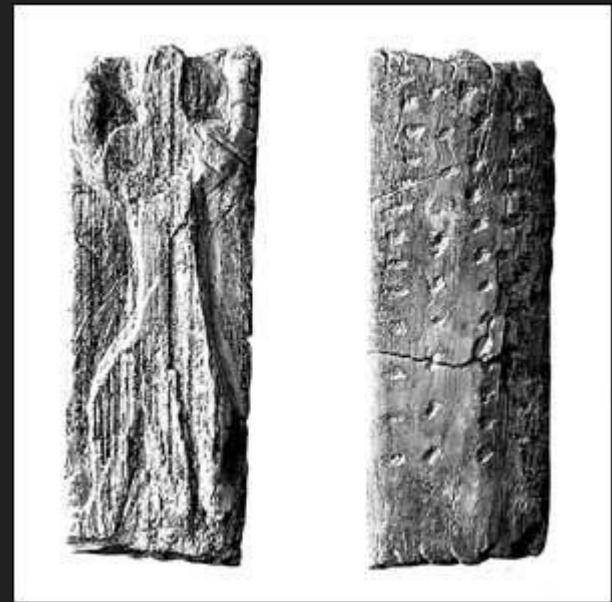


Figure 1. Bone carvings from the Ach Valley in Germany, interpreted as a possible star chart representing the constellation of Orion. Retrieved from <http://news.bbc.co.uk/2/hi/science/nature/2679675.stm>

# Origin of the Chaco People

- The Chaco People are descendants of the Ancestral Puebloans
- Living in modern day South West United States
- They inhabited the Chaco Canyon region from 100 AD to 1300 AD
- They started as a hunter gatherer society and developed into a agricultural society, living primarily in caves and pit houses



Figure 2. Map showing the range of the ancestral Puebloans  
<https://pubs.usgs.gov/fs/2004/3035/pdf/fs-2004-3035.pdf>

# Chaco Canyon

- Chaco Canyon is home to the ancestral Pueblo peoples like the Hopi, Navajo, and Zuni.
- Petroglyphs found in Chaco Canyon and the surrounding area reveal the peoples had a great interest in astronomy.
- Many building are oriented to align with winter and summer solstices and observe lunar and solar eclipse
- The area surrounding the canyon is extremely dry allowing for the preservation of many petroglyphs and structures

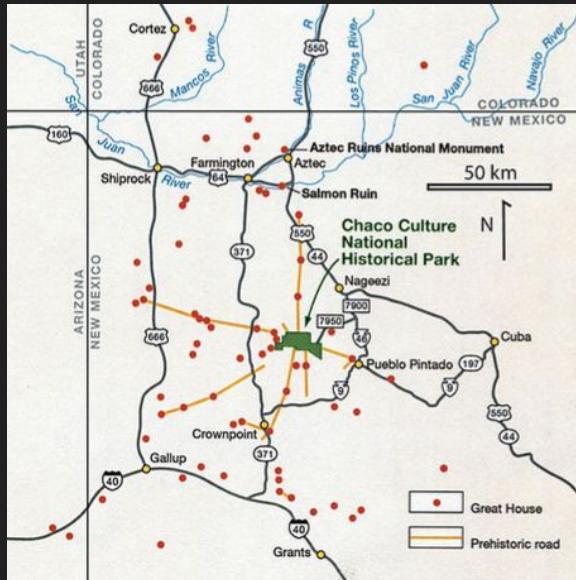


Figure 3/4. Aerial photo of chaco canyon with a informative map

<https://pubs.usgs.gov/fs/2004/3035/pdf/fs-2004-3035.pdf>  
[https://www.researchgate.net/figure/Aerial-view-of-Pueblo-Bonito-within-Chaco-Canyon-image-from-world-wide-web-open-access\\_fig4\\_284077169](https://www.researchgate.net/figure/Aerial-view-of-Pueblo-Bonito-within-Chaco-Canyon-image-from-world-wide-web-open-access_fig4_284077169)

# Chaco Peoples Pictographs



Figures 5/6/7. Examples of cave paintings pictographs found within chaco canyon  
<https://www.gettyimages.ca/detail/photo/newspaper-rock-royalty-free-image/1054828642>

# The 1054AD Supernova



Figure 8. Image of supernova pictograph

<https://earthsky.org/human-world/chaco-canyon-nm-rock-art-supernova-pictograph/>

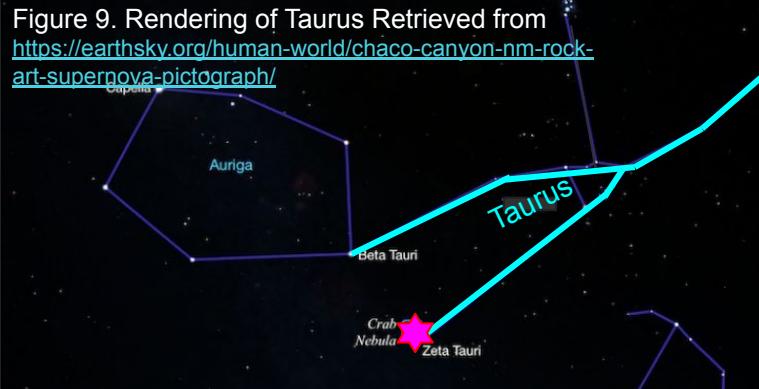
- Supernova 10x the brightness of Venus and visible for 23 days and 653 nights
- Recorded by the Chinese and Japanese
- July 5th, 1054 AD, the crab nebula supernova and the moon were 3 degrees from each other while the moon entered first quarter
- The pictograph matches the predictions and the drawing is likely to scale
- Survives as one of the best Supernovae depictions in the region

# Mini Quiz

Who were the ancestors of the Chacoan People?

- A.) The Navajo
- B.) Thee Zuni
- C.) The Puebloans
- D.) The Hopi

Figure 9. Rendering of Taurus Retrieved from  
<https://earthsky.org/human-world/chaco-canyon-nm-rock-art-supernova-pictograph/>



- The remnants of the supernova can still be seen today within the Crab Nebula in Taurus
- Located 6,500 light years from Earth
- 11 light years across
- Made of expanding gasses created from the supernova
- Home to the Crab Pulsar which rotates 30 times/second

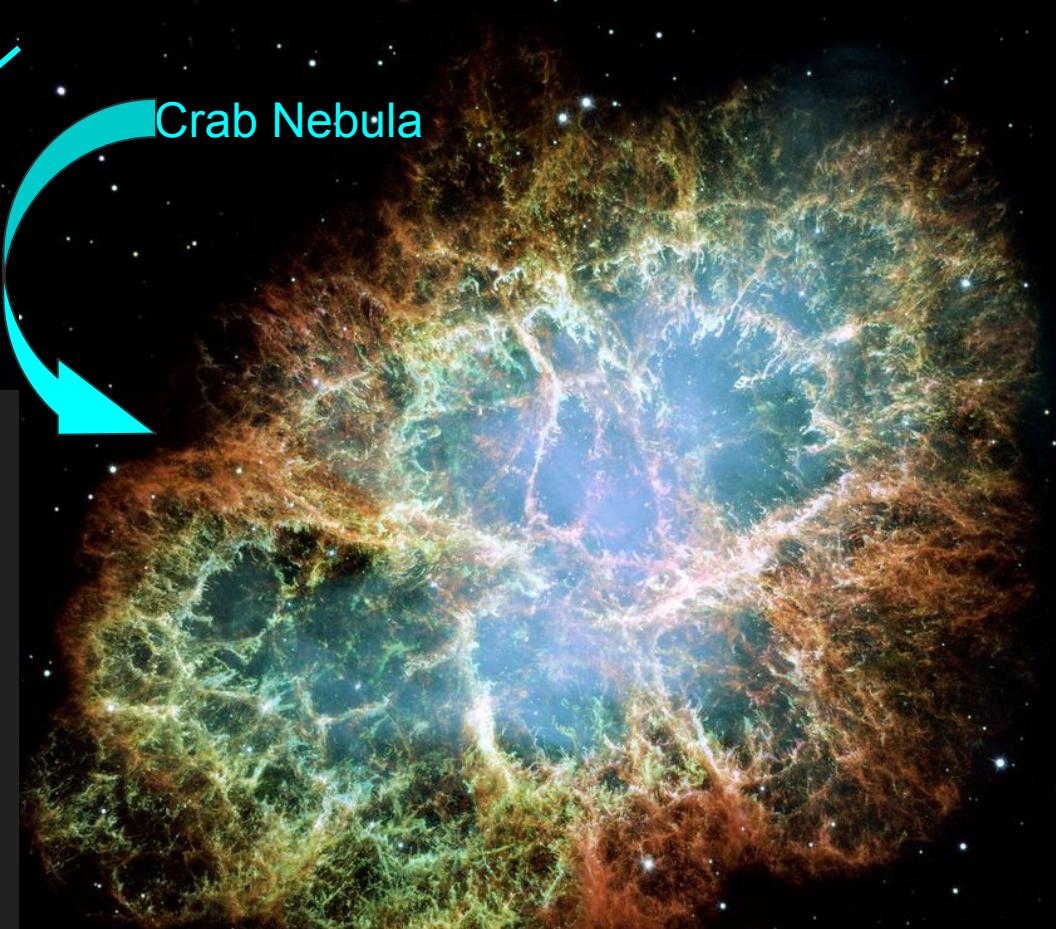


Figure 10. Image of the Crab Nebula  
<https://esahubble.org/news/heic0515/>

# 1066AD comet

- Halley's Comet appeared in AD 912, AD 989, AD 1066, and AD 1145 around the Chaco Canyon region
- The drawn comet is believed to be the 1066 comet due to its relative brightness compared to the others and its temporal proximity to the 1054AD supernova



Figure 11 & 12 . Image of comet pictograph Retrieved from <https://rockartblog.blogspot.com/2010/11/halleys-comet-pictured-in-chaco-canyon.html> Retrieved from <https://earthsSky.org/clusters-nebulae-galaxies/crab-nebula-was-an-explosive-star/>

# Pueblo Bonito

- Was the center of the Chacoan world
- Construction started around 850 AD and spanned over 268 years with multiple stages of expansion
- Consisted of 32 kivas, 3 great kivas, and 350 ground room floors
  - Kivas: Large circular ceremonial structures

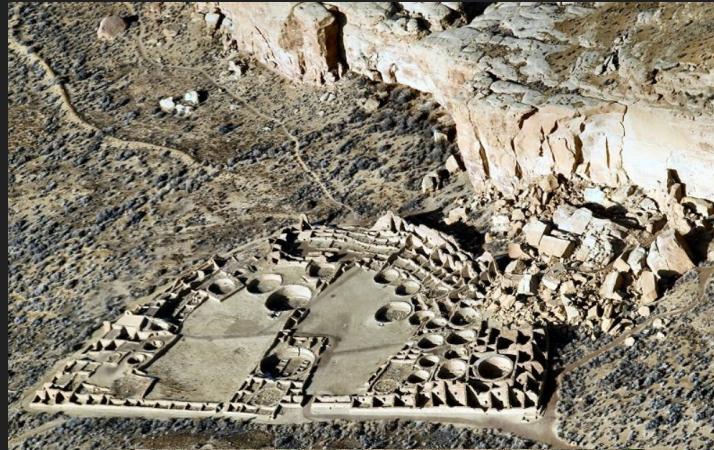


Figure 13/14: Aerial image of Pueblo Bonito archeological site. Retrieved from <https://www.nps.gov/chcu/planyourvisit/pueblo-bonito.htm>

# Pueblo Bonito

- Roughly orientated in cardinal direction
  - Central dividing wall runs nearly north-south
  - Flat south facing wall runs nearly east-west
- Taller portion in the back (north) to promote solar heating
- Likely designed to align with daily and yearly motion of the sun



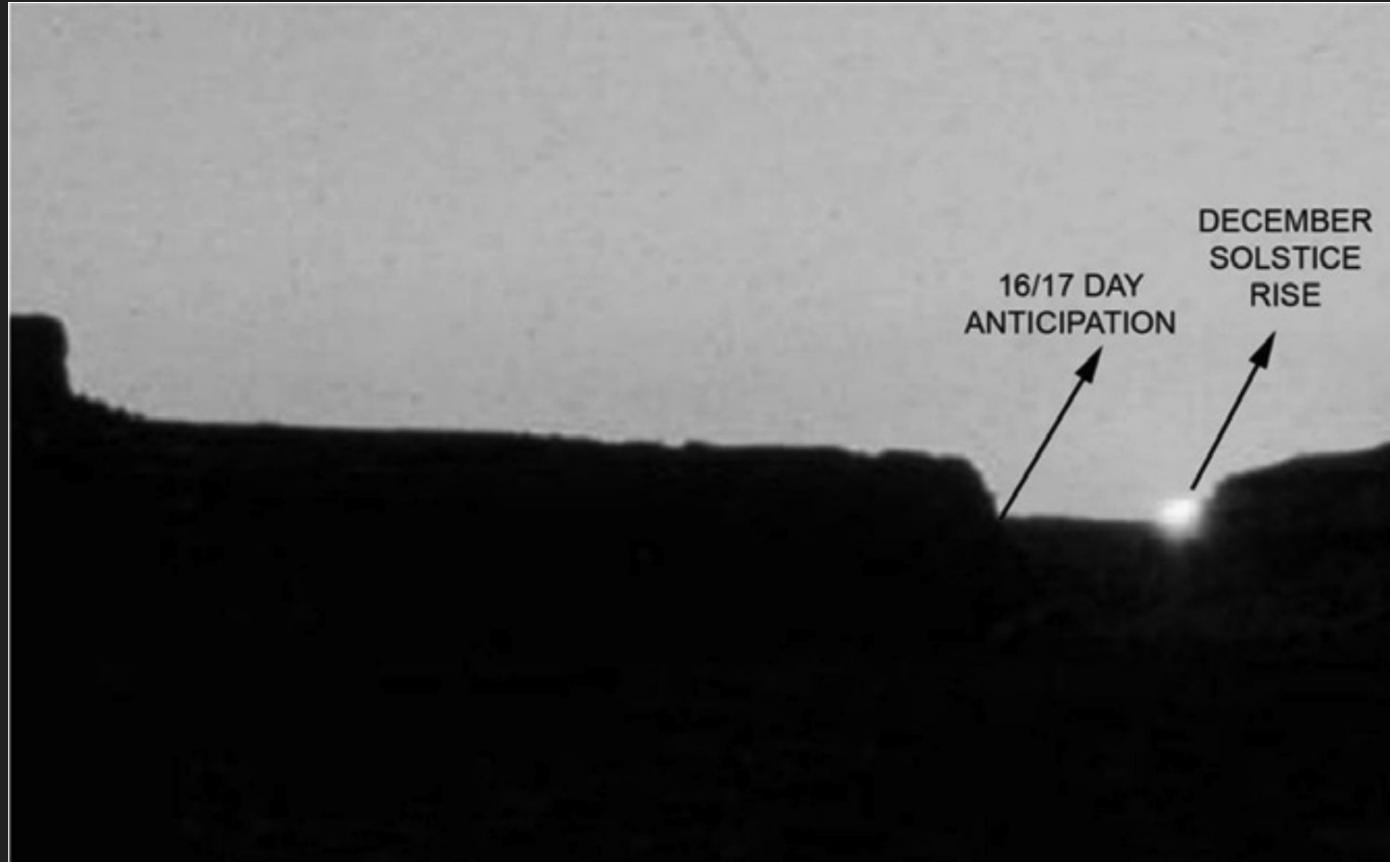
Figure 15: Image depicting orientation of Pueblo Bonito. Retrieved from: <https://www2.hao.ucar.edu/education/prehistoric-southwest/pueblo-bo>nito

# Wijiji Sun-Watching Station

- Denoted position to track the sunrise of winter solstice
- Cutout from canyon wall that tracked the rising sun for 16-17 days leading up to winter solstice
- Allowed for time to prepare for culturally significant ceremonies
- “Signified renewal”



Figure 16: Image showing notch from observer perspective.  
Retrieved from:  
<https://annex.exploratorium.edu/ancientobs/chaco/HTML/wijiji.html>



**Figure 17:** Image showing the rising sun on day of the winter solstice. Retrieved from [https://www.researchgate.net/publication/333677810\\_The\\_Astronomical\\_Context\\_of\\_the\\_Archaeology\\_and\\_Architecture\\_of\\_the\\_Chacoan\\_Culture](https://www.researchgate.net/publication/333677810_The_Astronomical_Context_of_the_Archaeology_and_Architecture_of_the_Chacoan_Culture)

# Fajada Butte - Sundaggers

- Sunlight penetrating through crevices between stone slabs created distinctive “sun daggers” of light on an adjacent cliff wall
- Chacoans pecked two spirals on the adjacent wall to align with annual solstices and equinoxes
- Acts as calendar
- Displays a well established knowledge of the seasons

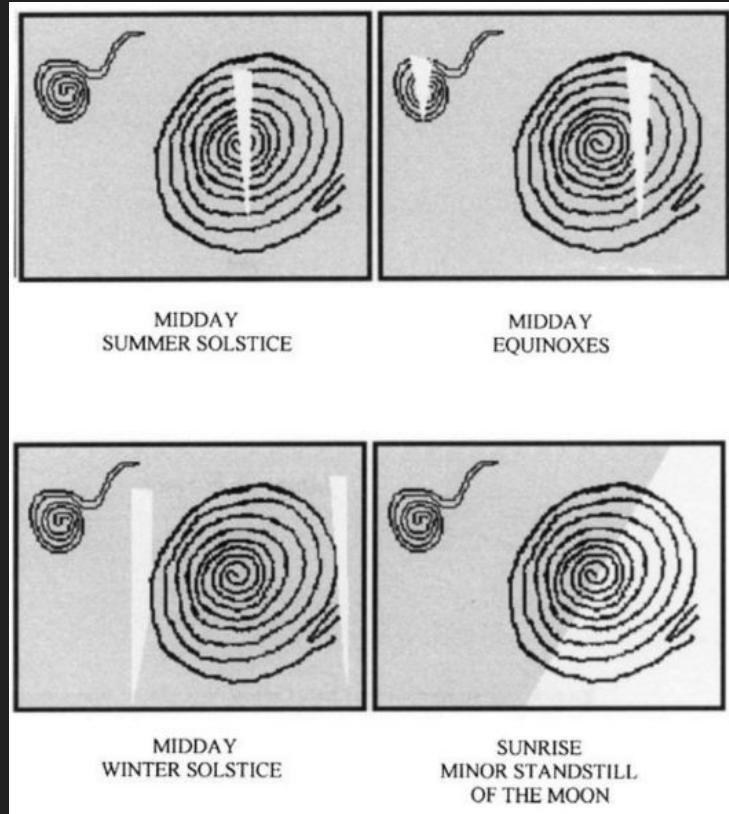


Figure 18: Illustration representing Fajada Butte Sundaggers during different solar events. Retrieved from [https://books.google.ca/books?hl=en&lpg=&id=TjK\\_DQAAQBAJ&oi=fnd&pg=PT88&dq=Chacoan+socie...astronomy&ots=BaMEaJ7jiJ&sig=RPE6Gy00khtvzUSCfPDb4NYKo#v=onepage&q=Chacoan%20socie...%20astronomy&f=false](https://books.google.ca/books?hl=en&lpg=&id=TjK_DQAAQBAJ&oi=fnd&pg=PT88&dq=Chacoan+socie...astronomy&ots=BaMEaJ7jiJ&sig=RPE6Gy00khtvzUSCfPDb4NYKo#v=onepage&q=Chacoan%20socie...%20astronomy&f=false)

# Mini Quiz

What solar event is the Wijiji sun-watching station used to track?

- a) Summer Solstice
- b) Winter Solstice
- c) March Equinox
- d) September Equinox

# What happened to the people?

- People of Chaco Canyon moved away around 1300
  - Moved to new areas like White Mountains of Arizona, Rio Grande Valley
- Depopulation may have been caused by deforestation, drought, or increased conflict
  - Deforestation may have led to erosion and decline in agriculture
  - Deforestation may have been caused by human activity or drought
  - Great Drought occurred 1276 - 1299
  - Increased conflict with Navajo and Apache groups
- Left behind 13 major ruins and over 400 smaller archaeological sites
  - Pueblo Bonito is the largest and most completely excavated



Figure 19 (Above): Pueblo Bonito from the Pueblo Alto Trail (Andrew Kearns). Retrieved from <https://www.nps.gov/chcu/learn/historyculture/index.htm>

Figure 20 (Below): Spring sun alignment (Davis). Retrieved from <https://www.nps.gov/chcu/learn/historyculture/index.htm>



# Did other groups do something similar?

- Hovenweep
  - Wall openings at Hovenweep Castle shone light in specific places on solstices and equinoxes
  - Petroglyphs on boulders only illuminated by sun on and around summer solstice
  - Similar masonry indicates connection with Chaco people, sun daggers from Fajada Butte may have provided inspiration



Figure 21: Holly Petroglyph panel. Retrieved from <https://www.nps.gov/places/hollypetropanel.htm>



Figure 22: Hovenweep Castle. Retrieved from <https://www.nps.gov/places/hovenweep-castle.htm>

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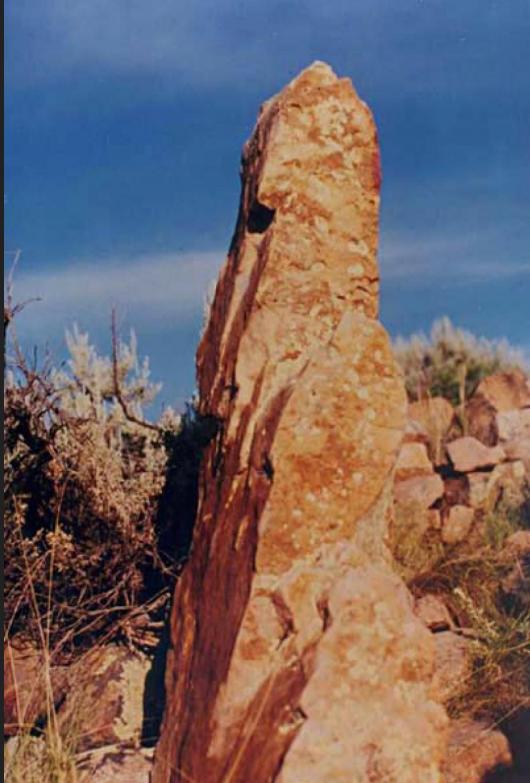


Figure 23: Standing monolith at Yellow Jacket. Retrieved from <https://www2.hao.ucar.edu/education/prehistoric-southwest/yellow-jacket>

- Yellow Jacket
  - Monoliths aligned with position of sun on summer solstice, possible calendar
  - Top of monolith aligned with solstice sunrise, projected shadows
- Chimney Rock
  - Pueblo built in view of chimneys, may have observed lunar standstill
  - Griffith Observatory broadcasts lunar standstill from Chimney Rock



Figure 24: Lunar standstill at Chimney Rock. Retrieved from <https://griffithobservatory.org/event/major-standstill-northern-moonrise-at-chimney-rock-colorado-night-one/>

# Modern astronomy in Chaco Canyon

- International Dark Sky Park since 2013
- Partnership with Albuquerque Astronomical Society (TAAS) since 1991
- Permanent observatory constructed in 1998
  - Observatory offers educational programs, night sky and solar observations



Figure 25: Chaco Canyon observatory. Retrieved from <https://www.astronomy.org/chaco/mission/index.html>



Figure 26 (Above): Timelapse of stars surrounding Fajada Butte (Davis). Retrieved from <https://www.nps.gov/chcu/planyourvisit/nightsky.htm>



Figure 27 (Below): Timelapse of stars surrounding Casa Rinconada (D. Davis). Retrieved from <https://www.nps.gov/chcu/learn/nature/darkskypark.htm>



# Summary

- The ancestral Pueblo people inhabited Chaco canyon region for over a thousand years and built extensive structures
- Structures and petroglyphs in Chaco canyon demonstrate an interest in astronomy
  - Pictographs depict Crab Nebula supernova and Halley's Comet
  - Structures were built in alignment with movement of sun
  - Sun daggers at Fajada Butte acted as calendar
- Other groups in the Southwest also left behind similar evidence of astronomical interest
- Chaco Canyon is now an International Dark Sky Park for present and future astronomical observations